G.R.S. IX—5]

Previous references. 1923 **File No.** 262-23

Jmeg 638-21-(1-4) (Jmeghai) **Serial Nos.** 1—2

" " " (5-6)

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 2

Part B for April 1924.

SUBJECT

Recommend that the compromise effected by the Dy. Comr between Smarthas & Vaishnavas of Shikarpur in the matter of worship etc to Sri Bhoteswaraswami, may be given a trial.

Rc. 1458 Retd 17.4.1924

To the Jmeg. Comr

Govt have no objection to the compromise effected by the Dy. Comr being given effect to.

G. R. S. 11] 1923-4

GENERAL AND REVENUE SECRETARIAT.

(Mug)

NOTES.

File No. 262

FILE HEADING.

Right of Linga Jois & Datturi Bhatta of Shibarpeet to offer worship etc to Sri Kuteharayaswami on car-festival and other Ketelukatte occasions -

From

The Mug: Court in Mysore

No. C. 6061 of 23-4 Dated 14-4-24 Received 16-4-24

Diary No. 2052	Enclos 2 & 1 Spare Copies	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Reports that since the date of issue of the G.O Nos 1528/Mug & 638-21-4 of 13-10-22, the feelings betn Smarthas & Vaishnavas of the place are running very high; and recommends that the compromise effected by the Dy: Comr betn the two parties may be given a trial -

NOTES AND ORDERS.

V. In G.O. Nos. 1528/Mug. & 638-21-4 of 13/10/22, the appeal of Linga Jois & Datturi Bhatta against the order of the D. Comr in the matter of their right to conduct Puja, abhisheka & mangalarati during the car-festival & on other Ketelukatte occasions

NOTES—First Sheet.

Serial No.

in the temple, was dismissed. The ground for dismissing the appeal was that an unshastraic & unauthorized practice, which had come into existence, had to be put a stop to. The order was founded on the opinion expressed by the office Agamiks. They stated that the Agamik form of worship observed every day, should not be replaced ~~by~~ on the celebrable occasions by a non-agamik form of worship. The petn's review appln was also rejected in No 2757/Muz 638-21-6 dt 1-5-23.

2 The Upadhivantas & Smarthas having non-cooperated, since the date of the G.O. the D.C. has proposed a compromise, to which both parties are reported to have agreed.

3 The office Agamiks, who were consulted again, have stated that though the compromise is unshastraic, still as it may be given effect to, as it will put

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Serial No

an end to the ill-feeling between the parties.

4 The Muz: Comr recommends that the settlement now arrived at by the D.C. may be given a trial and if proved satisfactory, it may be confirmed at a later date.

5 As the Rathotsavam is reported to come off on the 19th instant, the D.C. wants early orders.

6 As there is hardly 2 days time before the date of the Rathotsavam; and as an order passed after due consideration has to be reconsidered now, it is submitted that the compromise effected may be ordered to be given a trial this year & communicated by wire, pending the issue of formal orders.

SD 16.4.24 BL 16/4/24

7) Issue orders

D 16.4.24

Rec. dtd 8) This amounts to a

mortgage Cotnr of 5% - 1912 and not

an Asst Commr

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R. S. III-2]

Muzrai Secretariat | Muz. File No. 262 of 1923

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forth coming to ~~[illegible]~~ fixing up a
date in any case, it appears to
be desirable to settle the
matter before Sunday. The DC
may be informed by wire
that last years practice may
be followed or that this may
be separately communi-
cated
[illegible]

[illegible]

478
17/4.

9) A reply may be sent saying
that Govt have no objection to the
compromise effected by the DC having
been effected & provided it is agreed
to by all parties concerned. No objection
is raised or likely to be raised by
any other ~~[illegible]~~.
DC
17/4

10) Draft letter submd -
17-4-24

11) Issue
17.4.24

NOTE—Contn sheet

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R. S. III-2]

Muzrai Secretariat | Muz. File No. 262 of 1923.

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2	To the Muzrai Commr. No. 1480 d. 17.4.24. states that sppt have no objection to the compromise effected by the D. C. being given effect to, provided it is agreed to by the parties concerned.
	To the D. C. Shimoga. No. 1481 d. 17.4.24. Fds copy of the above for info with refce to his letter No. M. C. 473 of 22-23 d. 3.4.24 to the Muzrai Commr.

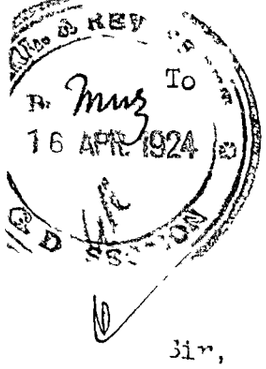
NOTE—Contn. sheet

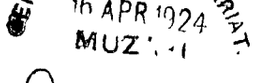
WD 0561—GPB—3750—1 S 23

No C1061/23-24 Office of the Muzrai Commissioner in Mysore.
Enclosure file & two Dated Bangalore, 14th April 1924.

From

K. Chandy, Esquire., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.





Dno 2052

To

K. V. Anantaraman, Esquire., B.A., Muz. 262-23-1
Secretary to the Government of
His Highness the Maharaja of Mysore,
Revenue Department.

Sir,

Adverting to Government Order No.R.D.657-M.E.655-21-4 --- dated 13th October 1922 and Endorsement No.2757/E3e-21-6 dated 1st May 1923 issued to Lingappa Bois and others of Shimarlpur regarding -- their right to offer worship to Sri Kutchanarayaswami on car-festival and other festivals occasions, I have the honor to forward herewith copy of letter No.A.3.475/24-25-23 dated 3rd April 1924 from the Deputy Commissioner, Shimoga District, reporting that since the -- date of the Government order referred to above, not only the Agamavantas are not discharging their duties, but also the feelings --- between the Smarthas and Vaishnavas of the place are running very high, and that, consequently, it has entailed considerable inconvenience at the car-festival when the Brahmarathas have to be drawn solely by the Brahmins and submitting for the orders of Government the result of a compromise arrived at by the contending parties at a conference which is likely to lead to a better understanding of the two communities and also to the smooth working of the temple.

2) The Agamiks of this office who were consulted in the matter -- are of opinion that even though the settlement is otherwise quite free from Sastric objection, yet the procedure mentioned in the Deputy Commissioner's will have to be accepted as the circumstances explained by the Deputy Commissioner. The petitioners' claim by them is submitted in original.

3) In view of the circumstances explained in the letter of the

Deputy Commissioner I am of opinion that the settlement now arrived at by both the contending parties may be given a trial and if proved satisfactory the same may be confirmed at a later date.

As the Rathotsava is reported to come off on the 19th instant I solicit the favour of early orders in the matter.

The file of vernacular papers is submitted for reference and obliging return.

I have the honor to be,

Sir,

Your most obedient servant,

Asst Commr

for Muzrai Commissioner.

(Absent from Headquarters)

BK

Letter No.H.C.473/Rev.22-23 dated 3rd April 1924 from the Deputy Commissioner, Shimoga District to the Muzrai Commissioner in Mysore.

"Adverting to your No.D2 Dis.No.666 of 22-23 dated 1st May 1923, forwarding for disposal petition of Palakrishna Rao and others of Shikarpur addressed to His Highness the Maharaja praying that the village Purohit may be ordered to officiate at the time of the --- Rathosava of Sri Hutcharayaswami temple at Shikarpur, I have the honor to state as follows.--

The matter went up in appeal to Government in 1922 and in order No.1528 Muz.638-21-4 dated 15th October 1922, the Government dismissed the appeal of Upadhivantas and observed that permission cannot be granted to the appellants to offer worship i.e., Abhishekha Puja, etc., to the deity at the time of the car festival or other Hatchukatle occasions. Since then, the Upadhivantas have not been discharging their duties and the feeling between the smarthas and Vaishnavas, to which sect the Archak belongs, are in a minority, whereas the bulk of the brahmins are of the smartha persuasion. The non-co-operation on the part of the latter at the temple, has entailed considerable inconvenience at the car festival when the "Brahma Ratha" according to mamool, has to be drawn solely by the brahmins, not to speak of the cessation of reciting slokas on the occasions of daily worship.

In these circumstances, several persons approached me to bring about harmonioustrelations between the two sects and having felt the desirability of effecting an amicable settlement for the smooth working of the institution, I made careful enquiries at the time of the Huzur Jamabandy and suggested some arrangements to the people concerned. I am glad to state that both the parties have now agreed to work amicably under the conditions set forth in the enclosed agreement, which has been signed by the Archak and Upadhivantas who are immediately concerned in the subject matter of discussion.

4. The Chief points of agreement are:--

i. The Purohit should do the morning worship during the car festival the archak to perform Nityakatle Puja etc., thereafter.

ii. That no one should perform Ila chamrita Abhisheka on Ekadasi days which may intervene.

iii. That the Mahaniwedana should be done by the Archak on Dasami and Dwadasi days and that the purohit should do it on other days.

iv. That during the car festival and Navaratri, the night worship of Muladevaru, or Dasami (the 1st day of car festival) and on the 1st night of Navaratri, should be performed by a member of the Jois family and that the Archak should do it on other days.

v. That the Punwana and Kalasabhisheka connected with Sarpraskana after Avabhrita be done by the Jois and that Archana Abhisheka etc. be performed by the Archak.

vi. that nobody should transgress the above settlements and that the several items connected with the Utsavaprasna should be attended ---- according to the practice that prevailed prior to the dispute.

5. I agree with the settlement arrived at, after much discussion and deliberation. During the enquiry, it came to my notice that Sa[illegible] a member of the non-brahmin community, was decorating the idol as per mamool and this fact creates a doubt that the archaic form of worship

of Lak[illegible]s

obtains in this institution. However, as the settlement by the parties leads to a better understanding of the two and also to the smooth working of this important temple, I that the orders passed in the Government order of October 19 referred to above, may kindly be modified in the light of the term of the settlement.

5. The car festival comes on the 19th instant, and I therefo request the favour of urgent orders on the subject."

"C o p y"

Revenue Commissioner. 15/4/24

3.

4.

Muz 4]

SUBJECT..... ....

....

... .

Diary No. of letter replied to · 2052

Section Muz

File No. 962-23

Serial No. 2

Muzrai Secretariat

(Muz)

, *the* *192* .

No. 1480

Date of issue 17 4 24

To

The Muz: Comr in Mysore.

Signed by M.T. Ramaiyar

Sir,

With refce to your letter no. C. 1061 of 23-4 & 14-4-24 in the matter of the right of Linga Jois and others of Shikarpur to offer worship etc in the Sri Kutcharayaswami Temple on Car-festival and other Ketchukatte occasions, I am ~~to~~ directed to state that Govt have no objection to

over.

the compromise effected by the Dy Comr being given effect to, provided it is agreed to by the parties concerned and no objection is raised or likely to be raised by any of them.

~~2. The enclosures are returned.~~

I have etc

[signature]
17.4.24
for Secretary
Rev: ~~Com~~ Deptt.
17/4/24

Copy of this letter sent to the Dy Comr Shimoga with the Revs request to him.

Memo

Copy forwarded, with compliments, to the D.C. Shimoga, for information ~~& guidance~~, with refce to his letter no. 4 c. 473 of 22-23 dy 3.4.24 to the Mys: Comr.

1481 dy 17.4.24
Encl one file

List of enclosures.

Revd with thanks returned

for Secretary
B. O
[signature]
17/4/24

Copied by

Examined by

WD 0563—GPb—2,500 -27 7 22